

Forde House
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5 October 2018

OVERVIEW & SCRUTINY COMMITTEE

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Monday, 15th October, 2018** in the Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX at **10.30 a.m. or on the rising of the Council Meeting, whichever is the later.**

Should the Committee adjourn due to the duration of the meeting it will reconvene on Tuesday 16 October at 10 a.m. in the Council Chamber

Yours sincerely

PHIL SHEARS
Managing Director

Distribution:

The Members of the Overview & Scrutiny Committee as named below:
Councillors Haines (Chairman), Clarence, Colclough, Connett, Cox, Dennis, Dewhirst, Eden, Evans, Ford, Gribble, Hockin, Hocking, G Hook, J Hook (was Brodie), Jeffery, Jones, Kerswell, Matthews, Mayne, Morgan, Nutley, Orme, Peart, Prowse, Smith, Thorne, Winsor and Wrigley

A link to the agenda on the Council's website is emailed FOR INFORMATION (less reports (if any) containing Exempt Information referred to in Part II of the agenda), to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting

Local Government Act 1972 (Section 100 and Schedule 12A) - Reports in Part II of this agenda which contain exempt information are confidential.

Public Access Statement

- There is an opportunity for members of the public to ask questions at this meeting. Please submit your questions by email before 12 Noon two clear working days before the meeting.
- Agendas and reports are normally published on the Council's website 5 working days prior to the meeting. If you would like to receive an e-mail which contains a link to the website for all forthcoming meetings, please contact us.
- Reports in Part I of this agenda are for public information. Any reports in Part II are exempt from publication due to the information included, under the Local Government (Access to Information) Act 1985.

AGENDA

PART I

(Open to the Public)

Note:

Executive Members may observe proceedings

Executive Members may be invited to speak by the Chairman of the Committee

1. Apologies for absence
2. Election of Vice Chairman
3. Minutes of Previous Meeting (Pages 1 - 10)
Confirmation of the minutes of the meeting held on 10 September 2018.
4. Agreement of the agenda between Parts I and II
5. Matters of urgency or report especially brought forward with the permission of the Chairman
6. Public questions (if any) under Procedure Rule 5.8(h)
7. Councillor Questions (if any) under Council Procedure Rule 5.8(i)
8. Minutes of the Strata Joint Executive Committee (Pages 11 - 14)
To receive the minutes of the meeting held on 25 September 2018.
9. Declarations of interest

Overview

10. Homeless Reduction Act
To receive a presentation from the Housing Needs Lead Officer

11. Homelessness Strategy - Action Plan Update

To receive a presentation from the Housing Needs Lead Officer.

12. Changes in Housing Enforcement (Pages 15 - 18)

To receive a report from the Private Sector Housing Team Leader, on recent changes to legislation in relation to the private rented sector and to advise members of the Council's recently launched Property Agents Rating Scheme (PARS).

Scrutiny

13. Performance Monitoring Q1 Data (Pages 19 - 66)

To consider the report from Business Improvement and Development.

14. Call-in - to consider any call-ins

Future Programming

15. Executive Forward Plan (Pages 67 - 70)

16. Work Programme (Pages 71 - 76)

To identify any areas of work for future meetings of the Committee.

Part II

(Private)

Items which may be taken in the absence of the Public and Press on the grounds that Exempt Information may be disclosed.

NIL